



**2014 BASS ODD AGE  
LAST CHANCE MEET  
A/BB/B/C Meet  
March 22, 2014  
SANCTION NO. VS-14-58**



<b>SANCTION:</b>	Held under the sanction of USA Swimming/Virginia Swimming, Inc., SANCTION NO: <b>VS-14-58</b>
<b>LOCATION:</b>	Barbee Center Indoor Pool, Woodberry Forest School, Woodberry Forest, VA
<b>FACILITY:</b>	<ul style="list-style-type: none"><li>• 25 Yard, 6 Lanes, indoor pool with non-turbulent lane lines, 13 ½ feet in depth at the start end and 4 feet in depth at the turn end; New Paragon Wedge Blocks along with Colorado Timing System with a six-line digital display board.</li><li>• The competition course has not been certified in accordance with current <i>USA Swimming Rules and Regulations</i>, Article 104.2.2(C).</li></ul>
<b>MEET DIRECTOR:</b>	Kevin McHaney Email: <a href="mailto:kmchaney@yahoo.com">kmchaney@yahoo.com</a> Work Phone: (540) 948-7629 Home Phone: (540) 923-4626
<b>ELIGIBILITY:</b>	<ul style="list-style-type: none"><li>• Open to all Virginia Swimming athletes and those by invitation registered before the first day of the meet</li><li>• No on deck Virginia Swimming athlete registration will be permitted</li><li>• Age on March 22, 2014 will determine age for the entire meet.</li></ul>
<b>DISABILITY SWIMMERS:</b>	<ul style="list-style-type: none"><li>• Athletes with a disability are welcomed and shall provide advance notice of desired accommodations to the Meet Director.</li><li>• The athlete (or the athlete's coach) is also responsible for notifying the session referee of any disability prior to the competition.</li></ul>
<b>FORMAT:</b>	<ul style="list-style-type: none"><li>• All 11&amp; under swimmers will swim on Saturday morning.</li><li>• All 12 &amp; older swimmers will swim on Saturday afternoon.</li><li>• All events will be timed finals</li><li>• All 25 yard events will start from the turn end of the pool</li><li>• <b>Depending on the number of entries, the meet director reserves the right to combine the morning and afternoon sessions. Teams would be notified not later than Friday, March 14, 2014</b></li></ul>
<b>WARM-UP:</b>	<ul style="list-style-type: none"><li>• Saturday Morning session: Warm-ups at 7:30 am; competition starts at 8:40 am.</li><li>• Saturday Afternoon session : Warm ups no earlier than 11:00 am; competition starts no earlier 12:15 pm</li><li>• Lane assignment and warm-up times for individual clubs will be posted on the BASS website <a href="http://www.BASS-Swim.org">www.BASS-Swim.org</a> no later than March 19, 2014, and will also be emailed to the contact person of the participating clubs.</li><li>• If any session runs late, the next session warm-ups will begin immediately upon its conclusion.</li></ul>
<b>ENTRIES:</b>	<p><b>DEADLINE FOR THE RECEIPT OF ENTRIES IS WEDNESDAY, MARCH 12, 2014</b></p> <ul style="list-style-type: none"><li>• Entries must be submitted in short course yard times using Hy-Tek Team Manager and Commlink-2 software, or on a VSI master entry sheet.</li><li>• Teams submit entries via e-mail</li><li>• A Team Manager printout of entries must be included or the meet checklist/summary sheet with the name of the person to contact in case of questions must accompany the entries, regardless of how they are submitted.</li><li>• Coach's Times (CT) will be accepted for events in which a swimmer does not have a time of record. CT must be slower than an "A" time. All entry times other than CT must have been achieved in USA Swimming sanctioned, approved, or observed competition.</li><li>• "No Time" (NT) entries will not be accepted.</li></ul>

	<ul style="list-style-type: none"> <li>• <b>Swimmers may enter a maximum of 4 individual events and 1 relay event per session.</b></li> <li>• Relay teams must be designated A, B, C, etc., if more than one per club is entered per event.</li> <li>• Entries will be processed in the order received and <b>accepted to</b> the greatest extent possible without exceeding the 4-hour/session timeline limit.</li> <li>• The Meet Director reserves the right to limit entries in any events, if necessary, to prevent too lengthy a session. This may include combining heats and events, which actions may require reseeding. Relays may also be eliminated and if this becomes necessary, relay entry fees will be refunded.</li> <li>• Email entries to: <a href="mailto:shelbygohn@gmail.com">shelbygohn@gmail.com</a></li> </ul>
<b>FEES:</b>	<p>Individual events: \$4.00  Relay events: \$12.00  Swimmer surcharge: \$2.50 per person (entered in the meet in any capacity)</p> <ul style="list-style-type: none"> <li>• Checks should be made payable to: <b>BASS Swim Team.</b></li> <li>• Mail fees to: Shelby Gohn  147 Hebron Court  Madison, VA 22727  Phone: (540) 718-1890</li> <li>• <b>Payment must be received by March 18, 2014 for email entries. All mailed entries must have the payment included with the entries.</b></li> <li>• Failure to pay entry fees by this deadline could result in teams being barred from the meet.</li> </ul>
<b>AWARDS:</b>	<ul style="list-style-type: none"> <li>• Individual events: Ribbons will be awarded for first through sixth place. <ul style="list-style-type: none"> <li>○ 12 &amp; over individual events will be given separate awards for 12-13, 14-15, and 16 &amp; over age groups.</li> <li>○ 11 &amp; under individual events will be given separate awards for 10-11, 8-9, and 7 &amp; under age groups.</li> <li>○ 8 &amp; under individual events will be given separate awards for 7-8 and 6&amp;U age groups.</li> <li>○ Heat winner ribbons will be awarded for all 8 &amp; under individual events.</li> </ul> </li> <li>• Relay events: Ribbons will be awarded for first through fourth place.</li> </ul>
<b>SEEDING:</b>	<ul style="list-style-type: none"> <li>• All events will be pre-seeded.</li> <li>• All 11 &amp; younger swimmers must report to the Clerk of Course and they will be brought to the blocks from there.</li> <li>• All swimmers 12 and older swimmers should report directly to the blocks for their events.</li> </ul>
<b>PENALTIES:</b>	<p>Penalties for entries using fraudulent and/or non-verifiable entry times:</p> <ul style="list-style-type: none"> <li>• <b>Swimmer shall be marked as exhibition for the event entered illegally and the event shall be re-scored and awarded.</b></li> <li>• <b>Club may be fined \$100 for each offense, and a record of such offenses shall be kept and published as part of the official meet results.</b></li> <li>• <b>Clubs entering swimmers not legally registered with United States Swimming before the first day of the meet may be fined \$100 per swimmer in each event so entered.</b></li> <li>• If the swimmer is representing a club in competition, the fine will be levied on the Club. If the swimmer is unattached, the fine will be levied on the swimmer.</li> </ul>
<b>RULES:</b>	<ul style="list-style-type: none"> <li>• The current USA Swimming Rules and Regulations will apply.</li> <li>• Any swimmer entered in the meet must be certified by a USAS member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.</li> <li>• The overhead start procedure will be used for the afternoon sessions, and may be used for the morning sessions at the discretion of the Referee.</li> <li>• Use of audio or visual recording devices, including cell phones, is not permitted in changing areas, rest rooms, or locker rooms. In addition, photography behind the blocks is not permitted.</li> </ul>

	<ul style="list-style-type: none"> <li>• Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is prohibited.</li> <li>• In accordance with VSI Policy, only those coaches who have current, valid USA Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches who do not possess these credentials will be required to leave the deck area.</li> </ul>
<b>OFFICIALS:</b>	<p><b>Meet Referees:</b> Jim Frye Email: <a href="mailto:jamfrye@comcast.net">jamfrye@comcast.net</a> Phone: 540-840-8947</p> <ul style="list-style-type: none"> <li>• Officials at all positions will be required for this meet.</li> <li>• Team Officials Chairpersons should submit the names and session availability of certified officials, as well as the names and session availability of trainees to <b>Ric Barklund</b>, Email: <a href="mailto:ric.barklund@comcast.net">ric.barklund@comcast.net</a> no later than March 17, 2014.</li> <li>• Officials will meet in the Lobby Area 45 minutes before the start of each session.</li> </ul>
<b>SAFETY:</b>	Virginia Swimming Meet Safety Procedures will be in effect.
<b>TIMERS:</b>	<ul style="list-style-type: none"> <li>• Clubs will be required to provide timers in proportion to the number of swimmers they have entered in each session.</li> <li>• The number of timers required per club and their lane assignments will be emailed to the contact person of each of the individual clubs no later than March 19, 2014.</li> </ul>
<b>GENERAL:</b>	<ul style="list-style-type: none"> <li>• <b>Swimmer/Spectator Conduct:</b> Each club is responsible for supervising the conduct of its swimmers/spectators.</li> <li>• <b>Heat sheets</b> will be available for sale.</li> <li>• <b>Concessions:</b> There will be a variety of refreshments offered by the BASS Swim Team; Breakfast and lunch items will be available</li> <li>• <b>Swim Supplies &amp; Apparel:</b> <i>Sportfair</i> will provide swimming supplies &amp; apparel during the meet.</li> </ul>
<b>FACILITY RULES:</b>	<ul style="list-style-type: none"> <li>• <b>Certain areas will be marked off limits. Please obey the rules.</b></li> <li>• <b>No glass or smoking is permitted in the facility.</b></li> <li>• <b>Please be courteous in sharing the locker rooms and bathrooms by keeping them neat.</b></li> <li>• <b>No food or drinks in the pool or lobby area. All food and drinks must be kept in the gym.</b></li> <li>• <b>Please park in designated areas at the direction of parking attendants. There is very limited parking. Please carpool if possible. PLEASE DO NOT PARK ON THE GRASS.</b></li> </ul>
<b>DIRECTIONS:</b>	<p><b>PLEASE DO NOT CALL WOODBERRY FOREST SCHOOL FOR DIRECTIONS!! THANK YOU</b></p> <ul style="list-style-type: none"> <li>• Woodberry Forest School is located on Rt. 15, 12 miles south of the intersection of Rt. 15 and Rt. 29. Turn into Woodberry at Rt. 622 (there are signs designating the school). Once you pass the guard house the Barbee Center is the first building on the left.</li> <li>• <b>FROM THE NORTH:</b> Take Rt. 29S to Rt. 15S. Turn left into Woodberry after 12 miles on Rt. 622.</li> <li>• <b>FROM THE EAST:</b> Take Rt. 3W to Rt. 20S to Rt. 15N. Turn right into Woodberry 3 miles north of Orange on Rt. 622.</li> <li>• <b>FROM THE SOUTH:</b> Take 29N to Rt.230E to Rt. 15N. Turn right into Woodberry after 1 mile on RT.622.</li> </ul>
<b>HOTELS</b>	<p><b>Following are some available Hotels in the area.</b></p> <ul style="list-style-type: none"> <li>• <a href="http://www.hiexpress.com">Holiday Inn Express Orange Hotel</a>, <a href="http://www.hiexpress.com">www.hiexpress.com</a> - (540) 672-6691 <b>4 minutes to pool</b></li> <li>• <a href="http://www.microtelinn.com">Microtel Inn &amp; Suites Culpeper</a>, <a href="http://www.microtelinn.com">www.microtelinn.com</a> - (800) 771-7171 <b>12 minutes to pool</b></li> <li>• <a href="http://www.bestwesternvirginia.com">Best Western Culpeper Inn</a>, <a href="http://www.bestwesternvirginia.com">www.bestwesternvirginia.com</a> - (540) 825-1253 <b>12 minutes to pool</b></li> <li>• <a href="http://www.super8.com">Culpeper Super 8 Motel</a>, <a href="http://www.super8.com">www.super8.com</a> - (540) 825-8088 <b>12 minutes to the pool</b></li> <li>• <a href="http://www.hiexpress.com">Holiday Inn Express Hotel &amp; Suites Culpeper</a>, <a href="http://www.hiexpress.com">www.hiexpress.com</a> - (540) 825-7444 <b>12 minutes to the pool</b></li> </ul>

**BASS ODD AGE  
LAST CHANCE MEET  
Saturday, March 22, 2014  
Woodberry Forest, Va.**

**SATURDAY AM**

**Warm-ups 7:30-8:30AM Meet Starts @ 8:40AM**

<b>Girls</b>		<b>Boys</b>	
<b>1</b>	<b>11 &amp; U 100 Breast</b>	<b>2</b>	
<b>3</b>	<b>11&amp;U 50 Fly</b>	<b>4</b>	
<b>5</b>	<b>8&amp;U 25 Back</b>	<b>6</b>	
<b>7</b>	<b>8&amp;U 25 Breast</b>	<b>8</b>	
<b>9</b>	<b>11&amp;U 100 Free</b>	<b>10</b>	
<b>11</b>	<b>11&amp;U 50 Back</b>	<b>12</b>	
<b>13</b>	<b>11&amp;U 100 Fly</b>	<b>14</b>	
<b>15</b>	<b>11&amp;U 50 Breast</b>	<b>16</b>	
<b>17</b>	<b>8&amp;U 25 Free</b>	<b>18</b>	
<b>19</b>	<b>8&amp;U 25 Fly</b>	<b>20</b>	
<b>21</b>	<b>11&amp;U 50 Free</b>	<b>22</b>	
<b>23</b>	<b>11&amp;U 100 Back</b>	<b>24</b>	
<b>25</b>	<b>11&amp;U 200 Fr Relay</b>	<b>26</b>	

**SATURDAY PM**

**Warm-ups not before 11:00 AM Meet Starts not earlier than 12:15PM**

<b>Girls</b>		<b>Boys</b>	
<b>27</b>	<b>12&amp;O 200 Fr Relay</b>	<b>28</b>	
<b>29</b>	<b>12&amp;O 200 IM</b>	<b>30</b>	
<b>31</b>	<b>12&amp;O 50 Free</b>	<b>32</b>	
<b>33</b>	<b>12 &amp;O 100 Fly</b>	<b>34</b>	
<b>35</b>	<b>12 &amp;O 200 Breast</b>	<b>36</b>	
<b>37</b>	<b>12 &amp; O100 Free</b>	<b>38</b>	
<b>39</b>	<b>12 &amp; O 200 Back</b>	<b>40</b>	
<b>41</b>	<b>12 &amp; O 100 Breast</b>	<b>42</b>	
<b>43</b>	<b>12 &amp; O 200 Fly</b>	<b>44</b>	
<b>45</b>	<b>12 &amp; O 100 Back</b>	<b>46</b>	
<b>47</b>	<b>12 &amp; O 200 Free</b>	<b>48</b>	

**BASS ODD AGE Last Chance Meet March 22, 2014**  
**Virginia Swimming, Inc.**  
**SANCTION # VS-14-58**  
**MEET ENTRY CHECK LIST AND SUMMARY FORM**

**Mail in with entries:**

1. Master entry Sheets
2. Check for Entries Payable to: BASS Swim Team
3. Summary Sheet

Name of Team: \_\_\_\_\_ Team Code \_\_\_\_\_

Number of Female swimmers: morning \_\_\_\_\_ afternoon \_\_\_\_\_

Number of Male swimmers: morning \_\_\_\_\_ afternoon \_\_\_\_\_

Total number of swimmers: \_\_\_\_\_ x \$2.00= \$ \_\_\_\_\_

Total number of individual entries: \_\_\_\_\_ x \$3.00 = \$ \_\_\_\_\_

Total number of relays: \_\_\_\_\_ x \$12.00 = \$ \_\_\_\_\_

Total Amount Enclosed: \$ \_\_\_\_\_

- **MEET ENTRY CHAIRPERSON:** Shelby Gohn  
147 Hebron Court  
Madison, VA 22727  
Phone: (540) 718-1890  
email – [shelbygohn@gmail.com](mailto:shelbygohn@gmail.com)

**Meet Entry Deadline:** Wednesday, March 12, 2014 for e-mail entries, checks need to be received by mail NO LATER THAN March 18, 2014.

**Contact Person:**

Please provide information below in case of questions regarding this entry.

Name: \_\_\_\_\_ e-mail \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: Day \_\_\_\_\_ Night \_\_\_\_\_

**OFFICIALS:** Please list and email ( [ric.barklund@comcast.net](mailto:ric.barklund@comcast.net) ) available certified officials able to assist with this meet. Indicate Stroke & Turn, Starter, CTS, Timing Judge etc & Sessions available.

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_